

Strategic Planning Board

Agenda

Date:Wednesday, 2nd December, 2009Time:2.00 pmVenue:Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have made a pre-determination in respect of any item on the agenda.

3. Minutes of the Previous Meeting (Pages 1 - 6)

To approve the minutes as a correct record.

4. Public Speaking

A total period of 5 minutes is allocated for the planning application for Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for the planning application for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Group/Civic Society
- Objectors
- Applicants/Supporters
- 5. 09/3066C Proposed B1 Office Building, Henry Alty, Knutsford Road, Cranage, Holmes Chapel for Cheshire Prop (Cranage) 1LTD & 2LTD (Pages 7 - 22)

To consider the above application.

6. 09/3030N - New Agricultural Building and Slurry Lagoon, Whitehall Farm, Alsager Road, Haslington, Crewe, Cheshire, CW11 4RQ for C E and G S Whitter and Sons (Pages 23 - 30)

To consider the above application.

7. Hankelow Hall, Hankelow, Crewe (Pages 31 - 34)

To consider a proposed amendment to the resolution passed by Crewe and Nantwich Borough Council in respect of applications P08/0869 and P09/0007.

8. Consultation by adjoining Authority on 09/02047/WAS-Waste Treatment Plant, Lostock Gralam, Northwich (Pages 35 - 38)

To consider the above report.

9. **Appeal Summaries** (Pages 39 - 46)

To note the Appeal Summaries.